

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE
ORIGINAL RECORD AND WAS MICROFILED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED
LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILING OF THE ABOVE RECORDS WAS IN A MANNER
AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC
REPRODUCTIONS. REDUCTION 25 ROLL NO 3 DATE MICROFILED 2-2-84 CHERRA OPERATOR 2

Executive Proclamation State of South Dakota Office Of The Governor

WHEREAS, A serious absence of subsoil moisture created by a severe lack of moisture the last several years and of spring rains this year has become critical in this crop year; and,

WHEREAS, These drought conditions have caused extensive damage to private and public property and a hardship upon the citizens of Marshall County;

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, under provision of SDCL 33-15-8, otherwise known as the Emergency and Disaster Service Law, do hereby declare an emergency to exist in Marshall County and authorize such functions of State Government as necessary to effect the relief and assistance needed.

IT IS FURTHER DECLARED that MARSHALL COUNTY will be requested for a designation as a MAJOR DISASTER AREA under authority of the Secretary of the United States Department of Agriculture and such resources as authorized under federal law be sought to provide assistance to the citizens of Marshall County.

IT IS FURTHER DECLARED that the Division of Emergency and Disaster Service will coordinate State efforts in support of local government in the preservation of livestock and property in Marshall County.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Twenty-sixth Day of October, in the Year of Our Lord, Nineteen Hundred and Eighty-Two



ATTEST:

Alice Kunkel
ALICE KUNKEL, SECRETARY OF STATE

A large, handwritten signature of William J. Janklow in black ink, followed by a horizontal line and his title "GOVERNOR".

WILLIAM J. JANKLOW, GOVERNOR

CHERRA OPERATOR